

## **FINANCE COMMITTEE MEETING MINUTES**

**February 28, 2022**

The Finance Committee of the St. Clair County Board met on February 28, 2022 in the County Board Conference Room. The meeting was called to order by Asst. Chairman Lonnie Mosley at 7:00 p.m.

### **MEMBERS PRESENT:**

Lonnie Mosley, Asst. Chairman  
John Coers  
Steve Gomric  
Sue Gruberman  
Jana Moll  
C. Richard Vernier

### **MEMBERS ABSENT:**

Marty Crawford, Chairman

### **OTHERS PRESENT:**

Mark A. Kern, County Board Chairman  
Debra Moore, Director of Administration  
Ken Easterley, County Board  
Harry Hollingsworth, County Board  
Robert Trentman, County Board  
Scott Tieman, County Board  
Dave Langford, County Board  
Robert Allen, County Board  
Roy Mosley, Jr., County Board  
Scott Greenwald, County Board  
Robert Wilhelm, County Board  
Frank Bergman, HR Dept.  
Jim Gomric, State's Attorney  
Tom Knapp, Sheriff's Dept.  
Jackie Krummrich, Auditing Dept.  
Norm Etling, Highway Dept.

The Pledge of Allegiance was recited.

There were no Public Comments or Questions asked at this Meeting.

Upon a motion by Mr. Verneer and seconded by Ms. Moll, it was unanimously agreed to approve the Meeting Minutes of January 31, 2022.

Upon a motion by Mr. Gomric and seconded by Ms. Gruberman, it was unanimously agreed to Approve Repairs to Gasoline Pumps at the County Jail, by United Petroleum Services (Original Installer), at a Cost of \$6,639.07.

Upon a motion by Mr. Coers and seconded by Ms. Gruberman, it was unanimously agreed to Approve Regular Transfers.

Upon a motion by Ms. Gruberman and seconded by Mr. Mosley, it was unanimously agreed to approve Resolution No. 2694-22-R: Authorizing the County Board Chairman to Sign a Contract with Karpal Solutions for Acquisition of Case Management Software for the State's Attorney's Office, with an Estimated Cost of \$207,750, which Includes Software Products/Licensing; Installation, Professional, Onsite Training and Customization Services; and Annual Support Services for the First Year. State's Attorney Gomric presented the program and how his office

**FINANCE COMMITTEE MEETING MINUTES, cont'd.**

**February 28, 2022**

**Page 2**

successfully secured grants to cover the cost and expects grants to cover future annual maintenance of \$40,000.

Upon a motion by Mr. Vernier and seconded by Mr. Gomric, it was unanimously agreed to approve Transportation Resolution No. 2696-22-RT: Authorizing Replacement of the Existing Cross Road Culvert on Floraville Road, Using County Bridge Funds and County Rebuild Illinois Funds.

Upon a motion by Ms. Gruberman and seconded by Mr. Coers, it was unanimously agreed to approve Treasurer's Monthly Report and Report of Funds Invested.

Upon a motion by Ms. Gruberman and seconded by Ms. Moll, it was unanimously agreed to approve Expense Claims – Claims Subcommittee.

Upon a motion by Mr. Gomric and seconded by Mr. Vernier, it was unanimously agreed to approve the February 2022 Payroll.

Upon a motion by Mr. Vernier and seconded by Mr. Coers, it was unanimously agreed to adjourn the meeting at 7:15 p.m.

Respectfully submitted,

---

Debra Moore, Director of Administration

# **FINANCE COMMITTEE MEETING MINUTES, cont'd.**

**February 28, 2022**

**Page 3**

| <b>FEBRUARY, 2022 MEETING</b>                              |                                  |  |  |              |  |  |  |                                  |                                      |
|------------------------------------------------------------|----------------------------------|--|--|--------------|--|--|--|----------------------------------|--------------------------------------|
| <b>TRANSFERS FOR 2021</b>                                  |                                  |  |  | <b>FROM:</b> |  |  |  |                                  | <b>TO:</b>                           |
| <b>General Fund-County Board</b>                           |                                  |  |  |              |  |  |  | <b>General Fund-County Board</b> |                                      |
| 100-1001-60000                                             | Payroll -Elected Officials       |  |  | (505.52)     |  |  |  | 100-1001-60100                   | Payroll full-time                    |
| 100-1001-60130                                             | Payroll-Appointments/Commissions |  |  | (173.89)     |  |  |  | 100-1001-62050                   | Conference and meetings              |
|                                                            |                                  |  |  |              |  |  |  | 100-1001-63000                   | Audit services                       |
|                                                            |                                  |  |  |              |  |  |  |                                  | 2,600.14                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 50.00                                |
|                                                            |                                  |  |  |              |  |  |  |                                  | 5,000.00                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 7,650.14                             |
| <b>General Fund-Central Services</b>                       |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1015-60100                                             | Payroll Full-time                |  |  | (2,600.14)   |  |  |  |                                  |                                      |
| 100-1015-61000-01                                          | Office supplies other            |  |  | (4,370.59)   |  |  |  |                                  |                                      |
|                                                            |                                  |  |  | (7,650.14)   |  |  |  |                                  |                                      |
| <b>General Fund-Probation</b>                              |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1088-60110                                             | Payroll-Part time                |  |  | (300.00)     |  |  |  | 100-1088-60360                   | Equipment Allowance                  |
|                                                            |                                  |  |  |              |  |  |  |                                  | 300.00                               |
| <b>General Fund-Coroner</b>                                |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1095-61400                                             | Program supplies                 |  |  | (91.25)      |  |  |  | 100-1095-61000                   | Office supplies                      |
|                                                            |                                  |  |  |              |  |  |  |                                  | 91.25                                |
| <b>GENERAL FUND-SHERIFF PATROL</b>                         |                                  |  |  |              |  |  |  |                                  |                                      |
| <b>Correcting transfers made in January to wrong lines</b> |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1102-60310                                             | Sick pay                         |  |  | (6,548.01)   |  |  |  | 100-1102-60320                   | Standby pay                          |
| 100-1102-60400                                             | Educational incentive            |  |  | (3,869.04)   |  |  |  | 100-1102-60410                   | Clothing maint allowance             |
|                                                            |                                  |  |  | (10,417.05)  |  |  |  | 100-1102-60900                   | Payroll escrow                       |
|                                                            |                                  |  |  |              |  |  |  |                                  | 4,628.01                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 722.94                               |
|                                                            |                                  |  |  |              |  |  |  |                                  | 5,066.10                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 10,417.05                            |
| <b>GENERAL FUND-SHERIFF JAIL</b>                           |                                  |  |  |              |  |  |  |                                  |                                      |
| <b>Correcting transfers made in January to wrong lines</b> |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1107-60310                                             | Sick pay                         |  |  | (3,528.18)   |  |  |  | 100-1107-60320                   | Standby pay                          |
| 100-1107-62100                                             | Travel                           |  |  | (25,026.88)  |  |  |  | 100-1107-60900                   | Payroll escrow                       |
|                                                            |                                  |  |  |              |  |  |  | 100-1107-61380                   | Uniforms                             |
|                                                            |                                  |  |  |              |  |  |  | 100-1107-62000                   | Training                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 3,858.02                             |
|                                                            |                                  |  |  |              |  |  |  |                                  | 7,464.39                             |
| <b>General Fund-EMA</b>                                    |                                  |  |  |              |  |  |  |                                  |                                      |
| <b>moving funds back from January transfers</b>            |                                  |  |  |              |  |  |  |                                  |                                      |
| 100-1107-60400                                             | Educational incentive            |  |  | (749.78)     |  |  |  | 100-1035-63750                   | Repair & maint-communications equip  |
| 100-1107-60410                                             | Clothing maint allowance         |  |  | (3,858.02)   |  |  |  | 100-1035-68510-05                | Proram expenses dispatching services |
| 100-1107-63630                                             | Maint contracts-Software         |  |  | (7,500.00)   |  |  |  |                                  | 33,198.47                            |
|                                                            |                                  |  |  | (40,662.86)  |  |  |  |                                  |                                      |

## Page 4

| EMERGENCY TELEPHONE           |                                |             |                               |                                |           |
|-------------------------------|--------------------------------|-------------|-------------------------------|--------------------------------|-----------|
| 253-2530-63720                | Repair & maint-machine & equip | (17,589.55) | 253-2530-60200                | Overtime                       | 1,646.61  |
| 253-2530-85010                | Principal                      | (43,122.00) | 253-2530-60300                | Holiday pay                    | 448.22    |
|                               |                                | (60,711.55) | 253-2530-61200-01             | Vehicle supplies-fuel          | 2,425.99  |
|                               |                                |             | 253-2530-81000-08             | Major capital purchase-vehicle | 13,088.73 |
|                               |                                |             | 253-2530-85020                | Interest                       | 43,122.00 |
|                               |                                |             |                               |                                | 60,711.55 |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
| Metro East Parks              |                                |             | Metro East Parks              |                                |           |
| 221-2211-60110                | Payroll Part-time              | (3,250.11)  | 221-2211-60100                | Payroll Full-time              | 3,250.11  |
| 221-2211-68510                | Program expenses               | (2,564.01)  | 221-2211-60650                | Health & Life insurance        | 457.08    |
|                               |                                | (5,814.12)  | 221-2211-61000                | Office supplies                | 1,201.23  |
|                               |                                |             | 221-2211-61400-03             | Program supplies-other         | 177.28    |
|                               |                                |             | 221-2211-65110                | Waste Disposal                 | 728.42    |
|                               |                                |             |                               |                                | 5,814.12  |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
| Landfill Surcharge            |                                |             | Landfill Surcharge            |                                |           |
| 241-2410-95200                | Grant Match                    | (21,773.09) | 241-2410-65120                | Shredding services             | 2,053.09  |
|                               |                                |             | 241-2410-68510                | Program expense                | 19,720.00 |
|                               |                                |             |                               |                                | 21,773.09 |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
| Court Automation              |                                |             | Court Automation              |                                |           |
| 260-2600-60600                | FICA employer                  | (4,211.43)  | 260-2600-60200                | Overtime                       | 109.38    |
|                               |                                |             | 260-2600-60650                | Health & Life insurance        | 4,102.05  |
|                               |                                |             |                               |                                | 4,211.43  |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
| Court Document Storage        |                                |             | Court Document Storage        |                                |           |
| 261-2610-63630                | Maint contacts-software        | (5,488.96)  | 261-2610-63200-02             | Technical services IT          | 5,488.96  |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
|                               |                                |             |                               |                                |           |
| Maintenance and child support |                                |             | Maintenance and child support |                                |           |
| 265-2650-60650                | Health & Life insurance        | (2,604.80)  | 265-2650-95200                | Grant match transfer           | 2,604.80  |



## Page 5

|                                         |                         |            |                                         |                                  |  |           |
|-----------------------------------------|-------------------------|------------|-----------------------------------------|----------------------------------|--|-----------|
| <b>Law Library</b>                      |                         |            |                                         |                                  |  |           |
| 268-2680-60650                          | Health & Life insurance | (3,159.39) | <b>Law Library</b>                      | FICA Employer                    |  | 1,634.58  |
|                                         |                         |            | 268-2680-60600                          | IMRF Employer                    |  | 1,473.22  |
|                                         |                         |            | 268-2680-60610                          | Workmen's comp                   |  | 51.59     |
|                                         |                         |            | 268-2680-60620                          |                                  |  | 3,159.39  |
| <b>Bailiff Fund</b>                     |                         |            | <b>Bailiff</b>                          |                                  |  |           |
| 269-2690-60620                          | Workmen's comp          | (8,471.58) | 269-2690-60100                          | Payroll Full-time                |  | 2,476.01  |
|                                         |                         |            | 269-2690-60630                          | Unemployment                     |  | 630.05    |
|                                         |                         |            | 269-2690-60650                          | Health & Life insurance          |  | 5,385.52  |
|                                         |                         |            |                                         |                                  |  | 8,471.58  |
| <b>Sheriff Asset Forfeitures</b>        |                         |            | <b>Sheriff Asset Forfeitures</b>        |                                  |  |           |
| 315-3150-68510                          | Program expense         | (1,922.47) | 315-3150-95200                          | Grant match transfer             |  | 1,922.47  |
| <b>Commissary</b>                       |                         |            | <b>Commissary</b>                       |                                  |  |           |
| 330-3300-60100                          | Payroll Full-time       | (46.64)    | 330-3300-60200                          | Overtime                         |  | 46.64     |
| <b>Victim Witness Grant</b>             |                         |            | <b>Victim Witness Grant</b>             |                                  |  |           |
| 350-3500-60620                          | Workmen's comp          | (46.76)    | 350-3500-60630                          | Unemployment                     |  | 46.76     |
| <b>Domestic Violence Advocate Grant</b> |                         |            | <b>Domestic Violence Advocate Grant</b> |                                  |  |           |
| 355-3550-65050                          | Rental Expense          | (5.21)     | 355-3550-63610                          | Maint contracts-office equipment |  | 5.21      |
| <b>DUI and Special Units-(Overtime)</b> |                         |            | <b>DUI and Special Units-(Overtime)</b> |                                  |  |           |
| New Grant                               |                         |            | 386-3860-60200                          | Maint contracts-office equipment |  | 34,737.56 |
| <b>School Resource Office</b>           |                         |            | <b>School Resource Office</b>           |                                  |  |           |
| 386-3862-60100                          | Payroll Full time       | (201.81)   | 386-3862-60200                          | Overtime                         |  | 201.81    |
| <b>Bulletproof Vest Grant</b>           |                         |            | <b>Bulletproof Vest Grant</b>           |                                  |  |           |
| New Grant Adjustment                    |                         |            | 386-3863-68510                          | Program expense                  |  | 686.14    |

**FINANCE COMMITTEE MEETING MINUTES, cont'd.**

**February 28, 2022**

**Page 6**

|                                                                          |                   |  |                                                    |                                    |            |
|--------------------------------------------------------------------------|-------------------|--|----------------------------------------------------|------------------------------------|------------|
| Health Department<br>240-2400-60100                                      | Payroll Full time |  | Health Department<br>240-2400-60900                | Payroll Escrow                     | 3,270.00   |
| <b>2022 Transfer</b>                                                     |                   |  |                                                    |                                    |            |
| Smart Prosecution Initiative Grant-States Attorney<br>New Grant          |                   |  | Smart Prosecution Initiative Grant-States Attorney |                                    |            |
|                                                                          |                   |  | 384-3841-60100                                     | Payroll Full-time                  | 45,000.00  |
|                                                                          |                   |  | 384-3841-60600                                     | FICA                               | 3,442.50   |
|                                                                          |                   |  | 384-3841-60610                                     | IMRF                               | 3,987.00   |
|                                                                          |                   |  | 384-3841-60620                                     | Workers Compensation               | 63.00      |
|                                                                          |                   |  | 384-3841-60630                                     | Unemployment                       | 152.28     |
|                                                                          |                   |  | 384-3841-60650                                     | Health & Life insurance            | 16,501.80  |
|                                                                          |                   |  | 384-3841-81000-01                                  | Major Capital Purchase-IT software | 186,706.84 |
|                                                                          |                   |  |                                                    |                                    | 255,853.42 |
| Approval St. Clair County Auditor: <i>Patty Spagnuolo</i> <i>2/28/22</i> |                   |  |                                                    |                                    |            |
| Approval County Administrator: <i>Debra Mun</i> <i>2/28/2022</i>         |                   |  |                                                    |                                    |            |